

The Most Wise

1. Questioning the Wisdom of Allah versus Wondering about the Wisdom of Allah
 - 1.1. We fail so often to believe that Allah SWT is infinite in his wisdom. We translate our inability to understand his wisdom into questioning his wisdom.
 - 1.2. Definitely the wisdom of Allah is so infinite that we often fail to understand it.

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- 1.3. When we fail to understand the wisdom of Allah, we should wonder about it not questioning it.
- 1.4. The example of the angels who couldn't understand the wisdom of Allah in creating a human being shows us the right way with our failure to understand his infinite wisdom SWT.

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2. Surat Al-Baqara Ayah 30, the angels failed to understand the wisdom of Allah in the creation of Adam, so they wondered about it and asked Allah for an explanation:

2.1. **{30} وَإِذْ قَالَ رَبُّكَ لِلْمَلَائِكَةِ إِنِّي جَاعِلٌ فِي الْأَرْضِ خَلِيفَةً قَالُوا أَتَجْعَلُ فِيهَا مَنْ يُفْسِدُ فِيهَا وَيَسْفِكُ الدِّمَاءَ وَنَحْنُ نُسَبِّحُ بِحَمْدِكَ وَنُقَدِّسُ لَكَ قَالَ إِنِّي أَعْلَمُ مَا لَا تَعْلَمُونَ**

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- 2.2. Allah said to the angels that I am creating in earth a representation on earth. The angels figured out right away what it means to have a representation. It is a creation that has a free will.
- 2.3. They have seen the example of Jinn before and they know what is it like to have a creation under the influence of temptations and lower desires who is free to choose between right and wrong.

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2.4. They already know the results ahead of time because they saw the example of Jinn.

2.5. All the Jinn have gone wicked to the level that no single Jinn that existed had any kind of righteousness.

2.6. Allah sent an Army of angels to fight them and to chase them to the vacant areas in the vast oceans.

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2.7. Then they arrested Iblees and took him to heaven with them.

2.8. The rest of the story is mentioned in Ibn Katheer book the beginning and the end. In the chapter of the beginning of creation.

2.9. So the angels were wondering in a polite way that fits the greatness and glory of Allah

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2.10. Allah is so kind that he allows us to wonder about his wisdom.

2.11. Allah told the angels that he knows things that they don't know. In other words wait and see.

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3. The angles later figured out the wisdom when they saw Allah so proud of his slaves who don't see him, yet they love him to the level of worship, i.e. more than they love their selves, their wealth, their children ...etc.

3.1. They figured out the wisdom when they saw Allah is so proud that his slaves are giving up their lives for the sake of Allah and Allah is so proud of them

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- 3.2. They figured out the wisdom when they saw people sacrificing their wealth, up to the last penny for the sake of Allah and Allah is so proud of them.
- 3.3. They found out the wisdom when they saw Allah SWT so proud of his slaves staying in the Masjid and leaving behind the amusing entertaining life to get to know him, his nature, his names and his

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- manners. According the Hadeeth Al-Qudsi, he asks his angles: How did you find my slaves.
- 3.4. They reply we found them busy in your remembrance, and in your praise and glorification.
- 3.5. He asks the angels: Did they see me. The angels reply no they didn't.

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- 3.6. What if they saw me. Angles replay then their remembrance and glorification will multiply and became much more
- 3.7. He asks the angles: what do they seek. The angels reply they seek your Jannah...etc.
- 3.8. He asks the angles: what are they afraid of. The angels reply they are afraid of hell...etc.

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4. Allah created this life for nothing but to raise this group of people.
- 4.1. This is mentioned in the Hadeeth of Musa AS when he went to meet Allah in the Toor mountain and he is having a conversation with Allah asking him questions.
- 4.2. The first question was about the people who get the lowest floor in Jannah and we will skip that.

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4.3. The second question was about the people who get the highest floor in Jannah and Allah answered

4.4. فمن أعلامهم منزلة...؟! فقال له الله: أولئك الذين أردت، زرعْتُ كرامتهم بيدي، فلا تدري عين ولا تسمع أذن ولا يخطر على قلب بشر ماذا أريد أن أعطيهم.

4.5. Those are the ones I intended. This is why Allah created this whole entire universe.

4.6. It is for Allah to get those group of people. The one whom he intended in the creation of heavens and earth.

4.7. Those Allah planted their Jannah himself with his own hand. No eye has seen, no ear has heard and no mind can imagine what I have been prepared for them.