* The Reasons are:
1. It is physically impossible like the example of Prophet Musa and the mountain

Al-Araf {7:143} وَلَمَّا جَاءَ مُوسَى لِمِيقَاتِنَا وَكَلَّمَهُ رَبُّهُ قَالَ رَبِّ أَرِنِي أَنْظُرْ إِلَيْكَ قَالَ لَنْ تَرَانِي وَلَكِنِ انْظُرْ إِلَى الْجَبَلِ فَإِنِ اسْتَقَرَّ مَكَانَهُ فَسَوْفَ تَرَانِي فَلَمَّا تَجَلَّى رَبُّهُ لِلْجَبَلِ جَعَلَهُ دَكًّا وَخَرَّ مُوسَى صَعِقًا فَلَمَّا أَفَاقَ قَالَ سُبْحَانَكَ تُبْتُ إِلَيْكَ وَأَنَا أَوَّلُ الْمُؤْمِنِينَ

1. {7:144} قَالَ يَا مُوسَى إِنِّي اصْطَفَيْتُكَ عَلَى النَّاسِ بِرِسَالَاتِي وَبِكَلَامِي فَخُذْ مَا آتَيْتُكَ وَكُنْ مِنَ الشَّاكِرِينَWe will lose our free will because the visible glory and greatness of Allah will be a compelling force that will prevent us from disobeying Allah SWT

Then comes a question, yes we agree that seeing Allah is physically impossible but why can’t we see miracles every weekend for example to either make us believe in Allah or increase our faith. Seeing miracles is physically possible.

1. It is a liability not an asset
* The tools that Allah provided so that we can do our job.
* The calculated level of exposure is exactly what we need.
* The problem is not lack of Quran, Prophets or miracles. If Allah knows that this is the problem, he will give us more.
* He knows that more than that is going to be a liability against us, less than that is going to be very difficult to do our job on earth.

The example of Thamood

Al-Isra {17:59} وَمَا مَنَعَنَا أَنْ نُرْسِلَ بِالْآيَاتِ إِلَّا أَنْ كَذَّبَ بِهَا الْأَوَّلُونَ وَآتَيْنَا ثَمُودَ النَّاقَةَ مُبْصِرَةً فَظَلَمُوا بِهَا وَمَا نُرْسِلُ بِالْآيَاتِ إِلَّا تَخْوِيفًا

And what made us not send miracles down is that people before you have denied them. We have sent the She-camel visible to their eyes.

* We are held accountable to more expectations and to less tolerance. Al-Haleem and Al-Saboor.

Example of the people of the table

Al-Maeda {5:112} إِذْ قَالَ الْحَوَارِيُّونَ يَا عِيسَى ابْنَ مَرْيَمَ هَلْ يَسْتَطِيعُ رَبُّكَ أَنْ يُنَزِّلَ عَلَيْنَا مَائِدَةً مِنَ السَّمَاءِ قَالَ اتَّقُوا اللَّهَ إِنْ كُنْتُمْ مُؤْمِنِينَ

{5:113} قَالُوا نُرِيدُ أَنْ نَأْكُلَ مِنْهَا وَتَطْمَئِنَّ قُلُوبُنَا وَنَعْلَمَ أَنْ قَدْ صَدَقْتَنَا وَنَكُونَ عَلَيْهَا مِنَ الشَّاهِدِينَ

{5:114} قَالَ عِيسَى ابْنُ مَرْيَمَ اللَّهُمَّ رَبَّنَا أَنْزِلْ عَلَيْنَا مَائِدَةً مِنَ السَّمَاءِ تَكُونُ لَنَا عِيدًا لِأَوَّلِنَا وَآخِرِنَا وَآيَةً مِنْكَ وَارْزُقْنَا وَأَنْتَ خَيْرُ الرَّازِقِينَ

{5:115} قَالَ اللَّهُ إِنِّي مُنَزِّلُهَا عَلَيْكُمْ فَمَنْ يَكْفُرْ بَعْدُ مِنْكُمْ فَإِنِّي أُعَذِّبُهُ عَذَابًا لَا أُعَذِّبُهُ أَحَدًا مِنَ الْعَالَمِينَ

Example of the Believers having the Prophet with us. Fresh not Forozen

Al-Imran {3:101} وَكَيْفَ تَكْفُرُونَ وَأَنْتُمْ تُتْلَى عَلَيْكُمْ آيَاتُ اللَّهِ وَفِيكُمْ رَسُولُهُ وَمَنْ يَعْتَصِمْ بِاللَّهِ فَقَدْ هُدِيَ إِلَى صِرَاطٍ مُسْتَقِيمٍ

Why am I not a companion

What if

1. Ridiculous Childish Non Sincere Requests. Arrogance

The claim that not seeing the miracle is the cause of people not to believe is ridiculous. The problem is not lack of miracles. The problem is the conflict of interest with Islam. Listen to the examples that Allah brought in the Quran to show that the people who are asking to see miracles are not sincere

In Surat Al-Zokhrof (43: 46 to 56), Allah SWT Said

{46} وَلَقَدْ أَرْسَلْنَا مُوسَى بِآيَاتِنَا إِلَى فِرْعَوْنَ وَمَلَئِهِ فَقَالَ إِنِّي رَسُولُ رَبِّ الْعَالَمِينَ

We have sent Musa with miracles to the Pharaoh and his people. He told them that I am the Prophet of Allah.

{47} فَلَمَّا جَاءَهُمْ بِآيَاتِنَا إِذَا هُمْ مِنْهَا يَضْحَكُونَ

When he showed them the miracles, they made fun of him.

{48} وَمَا نُرِيهِمْ مِنْ آيَةٍ إِلَّا هِيَ أَكْبَرُ مِنْ أُخْتِهَا وَأَخَذْنَاهُمْ بِالْعَذَابِ لَعَلَّهُمْ يَرْجِعُونَ

We showed them a miracle after a miracle, each miracle is greater than the one that came before it. We also sent them punishing miracles to wake them up and bring them to the straight path.

{49} وَقَالُوا يَا أَيُّهَا السَّاحِرُ ادْعُ لَنَا رَبَّكَ بِمَا عَهِدَ عِنْدَكَ إِنَّنَا لَمُهْتَدُونَ

When the punishing miracles come to them, they call on Musa and say “Hay you male witch, use your special connections with your God to remove the punishment. If you do this, we will believe in you and follow guidance”.

{50} فَلَمَّا كَشَفْنَا عَنْهُمُ الْعَذَابَ إِذَا هُمْ يَنْكُثُونَ

But when Allah relieved them from the punishing miracle, they refuse to fulfill the promise.

{51} وَنَادَى فِرْعَوْنُ فِي قَوْمِهِ قَالَ يَا قَوْمِ أَلَيْسَ لِي مُلْكُ مِصْرَ وَهَذِهِ الْأَنْهَارُ تَجْرِي مِنْ تَحْتِي أَفَلَا تُبْصِرُونَ

The Pharaoh called on his people and said “Oh my people, don’t I own the kingdom of Egypt and the rivers are following under me? Don’t you see?”

{52} أَمْ أَنَا خَيْرٌ مِنْ هَذَا الَّذِي هُوَ مَهِينٌ وَلَا يَكَادُ يُبِينُ

"Am I not better than this (Musa), who is from a low class and he is barely able to talk?

Now look how ridiculous is the Pharaoh

{53} فَلَوْلَا أُلْقِيَ عَلَيْهِ أَسْوِرَةٌ مِنْ ذَهَبٍ أَوْ جَاءَ مَعَهُ الْمَلَائِكَةُ مُقْتَرِنِينَ

"If he is really not lying, let him bring a bracelet of gold from heaven or let him bring the angels with him"

Now he is ridiculous because when the miracle came to him, he denied them and called Prophet Musa a male witch. Now he is asking for other miracles. Well, if the previous miracles didn’t satisfy you, then why are you asking for more miracles. This shows clearly that the problem is not lack of miracles. The problem is conflict of interest as Allah said on his tongue in Surat Yunus (10:78)

{78} قَالُوا أَجِئْتَنَا لِتَلْفِتَنَا عَمَّا وَجَدْنَا عَلَيْهِ آبَاءَنَا وَتَكُونَ لَكُمَا الْكِبْرِيَاءُ فِي الْأَرْضِ وَمَا نَحْنُ لَكُمَا بِمُؤْمِنِينَ

The Pharaoh and his council said: "Oh you came to us to turn us away from what we learned from our forefathers and then rule over us. We will never believe in you”.

And that is the true problem. It is the rulership. It is the power struggle. It is who rules and who obeys.

Kufar Quraish

Another example that Allah gave us in the Quran to show us that the ones who ask for miracles are not sincere and childish is the example in Surat Al-Isra’a (17: 90 to 93) of the Kufar of Quraish. Look how ridiculous they are making childish requests

{17:90} وَقَالُوا لَنْ نُؤْمِنَ لَكَ حَتَّى تَفْجُرَ لَنَا مِنَ الْأَرْضِ يَنْبُوعًا

They say: "We will not believe in you, until thou cause a spring to gush for us from the earth”

{91} أَوْ تَكُونَ لَكَ جَنَّةٌ مِنْ نَخِيلٍ وَعِنَبٍ فَتُفَجِّرَ الْأَنْهَارَ خِلَالَهَا تَفْجِيرًا

"Or until you get a garden of palm trees and grapes, and make rivers gush in the middle”

{92} أَوْ تُسْقِطَ السَّمَاءَ كَمَا زَعَمْتَ عَلَيْنَا كِسَفًا أَوْ تَأْتِيَ بِاللَّهِ وَالْمَلَائِكَةِ قَبِيلًا

"Or you make the sky break into pieces and fall on us the way you described to us before, bring Allah and the angels here to us so that we can see them eye to eye.

{93} أَوْ يَكُونَ لَكَ بَيْتٌ مِنْ زُخْرُفٍ أَوْ تَرْقَى فِي السَّمَاءِ وَلَنْ نُؤْمِنَ لِرُقِيِّكَ حَتَّى تُنَزِّلَ عَلَيْنَا كِتَابًا نَقْرَؤُهُ قُلْ سُبْحَانَ رَبِّي هَلْ كُنْتُ إِلَّا بَشَرًا رَسُولًا

Or you get a house decorated with gold, or you fly to heaven and we will not believe that you are flying until you send down on us a book that we can read. Say, Glory to my Lord, I am only a human and messenger.

A third example that shows the arrogance and lack of sincerity of the ones who make this request is in Surat Al-Forkan (25:21 and 22)

 {21} وَقَالَ الَّذِينَ لَا يَرْجُونَ لِقَاءَنَا لَوْلَا أُنْزِلَ عَلَيْنَا الْمَلَائِكَةُ أَوْ نَرَى رَبَّنَا لَقَدِ اسْتَكْبَرُوا فِي أَنْفُسِهِمْ وَعَتَوْا عُتُوًّا كَبِيرًا

The ones who believe that they will not be brought to us in the day of judgment say: “How come angels are not coming to us or how come we can’t see Allah”. Allah commented on their statement by saying that those guys are so arrogant and they think very highly of themselves. They are claiming that they are so mighty.

{22} يَوْمَ يَرَوْنَ الْمَلَائِكَةَ لَا بُشْرَى يَوْمَئِذٍ لِلْمُجْرِمِينَ وَيَقُولُونَ حِجْرًا مَحْجُورًا

Tell them that the day where they get to see the angles is not going to be a good day for them. They are going to wish for a barrier to block them from seeing the angels.

 Arrogance Allah described the level of arrogance that they have in Surat Al-Modather (74:52)

{52} بَلْ يُرِيدُ كُلُّ امْرِئٍ مِنْهُمْ أَنْ يُؤْتَى صُحُفًا مُنَشَّرَةً

Each one of them wants to get a special letter from Allah with his name written on it inviting them to Islam. This is how arrogant they are.